

Hebrews

Chapter 3

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 3:1

Byz^{RP}: οθεν¹ αδελφοι² αγιοι³ κλησεως⁴ επουρανιου⁵
μετοχοι⁶ κατανοησατε⁷ τον⁸ αποστολον⁹ και¹⁰
αρχιερα¹¹ της¹² ομολογιας¹³ ημων¹⁴ ιησουν¹⁵
χριστον¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οθεν	III
αδελφοι	III
αγιοι	III
κλησεως	IV
επουρανιου	III
μετοχοι	III
κατανοησατ̃ς	
τον	III
αποστολον	III
και	III
αρχιερεα	III
της	III
ομολογιας	IV
ημων	III
ιησουν	III

Reading	Earliest attestation (century)
χριστον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{heb.3.1} **group**, attesting to οθεν αδελφοι αγιοι κλησεως επουρανιου μετοχοι κατανοησατε τον αποστολον και αρχιερεα της ομολογιας ημων ιησουν (2): IV: [20001](#) [20003](#)

Apparatus

1. οθεν] (4/4) →**A**_{heb.3.1} || III: [10046](#) V: [20002](#)

2. αδελφοι] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
3. αγιοι] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
4. κλησεως] (3/4) $\rightarrow A_{\text{heb.3.1}}$ || V: 20002
- κ[?]ησεως: III: 10046
5. επουρανιου] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
6. μετοχοι] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
7. κατανοησατε] (3/4) $\rightarrow A_{\text{heb.3.1}}$ || V: 20002
- κατανοησ[?]: III: 10046
8. τον] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
9. αποστολον] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
10. και] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
11. αρχιερεα] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
12. της] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
13. ομολογιας] (2/4) $\rightarrow A_{\text{heb.3.1}}$
- [?]ας: III: 10046
 - ομολογειας: V: 20002
14. ημων] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
15. ιησουν] (4/4) $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002
16. χριστον] (0/4) None
- *either missing or lacuna*: $\rightarrow A_{\text{heb.3.1}}$ || III: 10046 V: 20002

Verse 3:2

Byz^{RP}: πιστον¹ οντα² τω³ ποιησαντι⁴ αυτον⁵ ως⁶ και⁷
 μωυσης⁸ εν⁹ ολω¹⁰ τω¹¹ οικω¹² αυτου¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
πιστον	III
οντα	III
τω	III
ποιησαντι	IV
αυτον	III
ως	III
και	III
μωυσης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV
ολω	IV
τω	IV
οικω	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. πιστον] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. οντα] (3/4) III: 10046 IV: 20001 20003
 - —ντα: V: 20002
3. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ποιησαντι] (3/4) IV: 20001 20003 V: 20002
 - πο[?]: III: 10046
5. αυτον] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. μωυσης] (ο/4) None
 - [?]ωυσης: III: 10046
 - μωσης: IV: 20001 20003 V: 20002
9. εν] (3/4) IV: 20001 20003 V: 20002

- ϵ [?]: III: 10046
10. ολω] (2/4) IV: 20001 V: 20002
- [?]ω: III: 10046
 - *either missing or lacuna*: IV: 20003
11. τω] (3/4) IV: 20001 20003 V: 20002
- ο[?]: III: 10046
12. οικω] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
13. αυτου] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046

Verse 3:3

Byz^{RP}: πλειονος¹ γαρ² δοξης³ ουτος⁴ παρα⁵ μωυσην⁶
 ηξιωται⁷ καθ⁸ οσον⁹ πλειονα¹⁰ τιμην¹¹ εχει¹² του¹³
 οικου¹⁴ ο¹⁵ κατασκευασας¹⁶ αυτον¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10116

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
πλειονος	IV
γαρ	IV
δοξης	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουτος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παρα	IV
μωυσην	IV
ηξιωται	IV
καθ	IV
οσον	IV
πλειονα	IV
τιμην	IV
εχει	IV
του	IV
οικου	IV
ο	IV
κατασκευασθαι	
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πλειονος] (3/3) IV: 20001 20003 V: 20002
2. γαρ] (3/3) IV: 20001 20003 V: 20002
3. δοξης] (0/3) None
 - ουτος δοξης: IV: 20001 20003 V: 20002
4. ουτος] (0/3) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
5. παρα] (3/3) IV: 20001 20003 V: 20002
6. μωσσην] (2/3) IV: 20001 20003
 - μωσην: V: 20002

7. ηξιωται] (3/3) IV: 20001 20003 V: 20002
8. καθ] (3/3) IV: 20001 20003 V: 20002
9. οσον] (3/3) IV: 20001 20003 V: 20002
10. πλειονα] (3/3) IV: 20001 20003 V: 20002
11. τιμην] (2/3) IV: 20001 V: 20002
- τειμην: IV: 20003
12. εχει] (3/3) IV: 20001 20003 V: 20002
13. του] (3/3) IV: 20001 20003 V: 20002
14. οικου] (3/3) IV: 20001 20003 V: 20002
15. ο] (3/3) IV: 20001 20003 V: 20002
16. κατασκευασας] (3/3) IV: 20001 20003 V: 20002
17. αυτον] (3/3) IV: 20001 20003 V: 20002

Verse 3:4

Byz^{RP}: πας¹ γαρ² οικος³ κατασκευαζεται⁴ υπο⁵ τινος⁶
ο⁷ δε⁸ τα⁹ παντα¹⁰ κατασκευασας¹¹ θεος¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10116

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πας	III
γαρ	III
οικος	III
κατασκευαζε ται	
υπο	III
τινος	III
ο	III
δε	III
τα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παντα	III
κατασκευασα η	
θεος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.3.4}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{heb.3.4}** group, attesting to πας γαρ οικος κατασκευαζεται υπο τινος ο δε παντα κατασκευασας θεος (2): III: 10046 IV: 20003

Apparatus

1. πας] (3/3) →A_{heb.3.4} || V: 20002
2. γαρ] (3/3) →A_{heb.3.4} || V: 20002
3. οικος] (3/3) →A_{heb.3.4} || V: 20002
4. κατασκευαζεται] (2/3) →A_{heb.3.4}
 - κατασκευαζετε: V: 20002
5. υπο] (3/3) →A_{heb.3.4} || V: 20002
6. τινος] (3/3) →A_{heb.3.4} || V: 20002

7. ο] (3/3) $\rightarrow A_{\text{heb.3.4}}$ \parallel V: 20002
8. δε] (3/3) $\rightarrow A_{\text{heb.3.4}}$ \parallel V: 20002
9. τα] (0/3) None
- *either missing or lacuna:* $\rightarrow A_{\text{heb.3.4}}$ \parallel V: 20002
10. παντα] (3/3) $\rightarrow A_{\text{heb.3.4}}$ \parallel V: 20002
11. κατασκευασας] (3/3) $\rightarrow A_{\text{heb.3.4}}$ \parallel V: 20002
12. θεος] (3/3) $\rightarrow A_{\text{heb.3.4}}$ \parallel V: 20002

Verse 3:5

Byz^{RP}: και¹ μωυσης² μεν³ πιστος⁴ εν⁵ ολω⁶ τω⁷ οικω⁸
 αυτου⁹ ως¹⁰ θεραπων¹¹ εις¹² μαρτυριον¹³ των¹⁴
 λαληθησομενων¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10116

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
μωυσης	III
μεν	III
πιστος	III
εν	III
ολω	III
τω	III
οικω	III
αυτου	III
ως	III
θεραπων	III
εις	III
μαρτυριον	III
των	III
λαληθησομενων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20001

Apparatus

1. και] (4/4) →**unanimous**_{heb.3.5} || IV: 20003 V: 20002
2. μωυσης] (2/4) →**unanimous**_{heb.3.5}
 - μωσης: IV: 20003 V: 20002
3. μεν] (4/4) →**unanimous**_{heb.3.5} || IV: 20003 V: 20002
4. πιστος] (4/4) →**unanimous**_{heb.3.5} || IV: 20003 V: 20002
5. εν] (4/4) →**unanimous**_{heb.3.5} || IV: 20003 V: 20002
6. ολω] (4/4) →**unanimous**_{heb.3.5} || IV: 20003 V: 20002
7. τω] (4/4) →**unanimous**_{heb.3.5} || IV: 20003 V: 20002

8. οικω] (4/4) →unanimous_{heb.3.5} || IV: 20003 V: 20002
9. αυτου] (3/4) →unanimous_{heb.3.5} || V: 20002
- α[?]του: IV: 20003
10. ως] (4/4) →unanimous_{heb.3.5} || IV: 20003 V: 20002
11. θεραπων] (4/4) →unanimous_{heb.3.5} || IV: 20003 V: 20002
12. εις] (4/4) →unanimous_{heb.3.5} || IV: 20003 V: 20002
13. μαρτυριον] (4/4) →unanimous_{heb.3.5} || IV: 20003 V: 20002
14. των] (4/4) →unanimous_{heb.3.5} || IV: 20003 V: 20002
15. λαληθησομενων] (4/4) →unanimous_{heb.3.5} || IV: 20003 V: 20002

Verse 3:6

Byz^{RP}: χριστος¹ δε² ως³ υιος⁴ επι⁵ τον⁶ οικον⁷
 αυτου⁸ ου⁹ οικος¹⁰ εσμεν¹¹ ημεις¹² εανπερ¹³ την¹⁴
 παρρησιαν¹⁵ και¹⁶ το¹⁷ καυχημα¹⁸ της¹⁹ ελπιδος²⁰
 μεχρι²¹ τελους²² βεβαιαν²³ κατασχωμεν²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10116
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χριστος	III
δε	III
ως	III
υιος	III
επι	III
τον	III
οικον	III
αυτου	III
ου	IV
οικος	III
εσμεν	IV
ημεις	III
εανπερ	III
την	III
παρρησιαν	III

Reading	Earliest attestation (century)
και	III
το	III
καυχημα	III
της	III
ελπιδος	III
μεχρι	IV
τελους	IV
βεβαιαν	IV
κατασχωμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.3.6} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. $\chi\rho\iota\sigma\tau\omicron\varsigma$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
2. $\delta\epsilon$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
3. $\omega\varsigma$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
4. $\upsilon\iota\omicron\varsigma$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
5. $\epsilon\pi\iota$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
6. $\tau\omicron\nu$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
7. $\omicron\iota\kappa\omicron\nu$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
8. $\alpha\upsilon\tau\omicron\upsilon$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
9. $\omicron\upsilon$] (3/4) \rightarrow unanimous_{heb.3.6} || IV: 20001 20003
 - $\omicron\varsigma$: III: 10046
10. $\omicron\iota\kappa\omicron\varsigma$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
11. $\epsilon\sigma\mu\epsilon\nu$] (3/4) \rightarrow unanimous_{heb.3.6} || IV: 20001 20003
 - $\mu\epsilon\nu$: III: 10046
12. $\eta\mu\epsilon\iota\varsigma$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
13. $\epsilon\alpha\nu\pi\epsilon\rho$] (2/4) \rightarrow unanimous_{heb.3.6} || III: 10046
 - $\epsilon\alpha\nu$: IV: 20003

- $\kappa\alpha\nu$: IV: 20001

14. $\tau\eta\nu$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
15. $\pi\alpha\rho\rho\eta\sigma\iota\alpha\nu$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
16. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
17. $\tau\omicron$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
18. $\kappa\alpha\upsilon\chi\eta\mu\alpha$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
19. $\tau\eta\varsigma$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
20. $\epsilon\lambda\pi\iota\delta\omicron\varsigma$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003
21. $\mu\epsilon\chi\rho\iota$] (2/4) \rightarrow unanimous_{heb.3.6} || IV: 20001

- *either missing or lacuna*: III: 10046 IV: 20003

22. $\tau\epsilon\lambda\omicron\upsilon\varsigma$] (2/4) \rightarrow unanimous_{heb.3.6} || IV: 20001

- *either missing or lacuna*: III: 10046 IV: 20003

23. $\beta\epsilon\beta\alpha\iota\alpha\nu$] (2/4) \rightarrow unanimous_{heb.3.6} || IV: 20001

- *either missing or lacuna*: III: 10046 IV: 20003

24. $\kappa\alpha\tau\alpha\sigma\chi\omega\mu\epsilon\nu$] (4/4) \rightarrow unanimous_{heb.3.6} || III: 10046 IV: 20001 20003

Verse 3:7

Byz^{RP}: διο¹ καθως² λεγει³ το⁴ πνευμα⁵ το⁶ αγιον⁷
σημερον⁸ εαν⁹ της¹⁰ φωνης¹¹ αυτου¹² ακουσητε¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	III
καθως	III
λεγει	III
το	III
πνευμα	III
το	III
αγιον	III
σημερον	III
εαν	III
της	III
φωνης	III
αυτου	IV
ακουσητε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. δλο] (3/4) →**unanimous**_{heb.3.7} || III: 10046 IV: 20003
 - [?]: V: 20002
2. καθως] (3/4) →**unanimous**_{heb.3.7} || III: 10046 IV: 20003
 - [?]ως: V: 20002
3. λεγει] (4/4) →**unanimous**_{heb.3.7} || III: 10046 IV: 20003 V: 20002
4. το] (4/4) →**unanimous**_{heb.3.7} || III: 10046 IV: 20003 V: 20002
5. πνευμα] (4/4) →**unanimous**_{heb.3.7} || III: 10046 IV: 20003 V: 20002
6. το] (4/4) →**unanimous**_{heb.3.7} || III: 10046 IV: 20003 V: 20002

7. αγιον] (3/4) →unanimous_{heb.3.7} || III: 10046 V: 20002

- αγ[?]ον: IV: 20003

8. σημερον] (3/4) →unanimous_{heb.3.7} || III: 10046 IV: 20003

- [?]ρον: V: 20002

9. εαν] (4/4) →unanimous_{heb.3.7} || III: 10046 IV: 20003 V: 20002

10. της] (4/4) →unanimous_{heb.3.7} || III: 10046 IV: 20003 V: 20002

11. φωνης] (4/4) →unanimous_{heb.3.7} || III: 10046 IV: 20003 V: 20002

12. αυτου] (3/4) →unanimous_{heb.3.7} || IV: 20003 V: 20002

- μου αυτου: III: 10046

13. ακουσητε] (3/4) →unanimous_{heb.3.7} || III: 10046 IV: 20003

- [?]σητε: V: 20002

Verse 3:8

Byz^{RP}: μη¹ σκληρυνητε² τας³ καρδιας⁴ υμων⁵ ως⁶ εν⁷
 τω⁸ παραπικρασμω⁹ κατα¹⁰ την¹¹ ημεραν¹² του¹³
 πειρασμου¹⁴ εν¹⁵ τη¹⁶ ερημω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
μη	III
σκληρυνητε	IV
τας	III
καρδιας	III
υμων	III
ως	III
εν	III
τω	III
παραπικρασμω	III
κατα	III
την	III
ημεραν	III
του	III
πειρασμου	III
εν	III
τη	III
ερημω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.3.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. μη] (3/3) III: 10046 IV: 20001 V: 20002
2. σκληρυνητε] (2/3) IV: 20001 V: 20002
 - σκληρυνη[?]ε: III: 10046
3. τας] (3/3) III: 10046 IV: 20001 V: 20002
4. καρδιας] (2/3) III: 10046 IV: 20001
 - [?]ιας: V: 20002
5. υμων] (3/3) III: 10046 IV: 20001 V: 20002
6. ως] (3/3) III: 10046 IV: 20001 V: 20002
7. εν] (3/3) III: 10046 IV: 20001 V: 20002

8. τω] (3/3) III: 10046 IV: 20001 V: 20002
9. παραπικρασμω] (1/3) III: 10046
- παραπι[?]μω: V: 20002
 - πικρασμω: IV: 20001
10. κατα] (3/3) III: 10046 IV: 20001 V: 20002
11. την] (3/3) III: 10046 IV: 20001 V: 20002
12. ημεραν] (3/3) III: 10046 IV: 20001 V: 20002
13. του] (3/3) III: 10046 IV: 20001 V: 20002
14. πειρασμου] (1/3) III: 10046
- [?]ρασμου: V: 20002
 - πικρασμου: IV: 20001
15. εν] (3/3) III: 10046 IV: 20001 V: 20002
16. τη] (3/3) III: 10046 IV: 20001 V: 20002
17. ερημω] (3/3) III: 10046 IV: 20001 V: 20002

Verse 3:9

Byz^{RP}: ου¹ επειρασαν² με³ οι⁴ πατερες⁵ υμων⁶
 εδοκιμασαν⁷ με⁸ και⁹ ειδον¹⁰ τα¹¹ εργα¹² μου¹³
 τεσσαρακοντα¹⁴ ετη¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
επειρασαν	III
με	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οι	III
πατερες	III
υμων	III
εδοκιμασαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
με	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
ειδον	III
τα	III
εργα	III
μου	III
τεσσαρακοντα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
ετη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{heb.3.9} **group**, attesting to ου επειρασαν οι πατερες υμων εν δοκιμασια και ειδον τα εργα μου (2): III: 10046 IV: 20003

Apparatus

1. ου] (4/4) →**A**_{heb.3.9} || IV: 20001 V: 20002

2. επειρασαν] (2/4) $\rightarrow A_{\text{heb.3.9}}$

- επει[?]αν: V: 20002
- επιρασαν: IV: 20001

3. με] (0/4) None

- *either missing or lacuna*: $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

4. οι] (4/4) $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

5. πατερες] (4/4) $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

6. υμων] (3/4) $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001

- ημων: V: 20002

7. εδοκιμασαν] (0/4) None

- εν: $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

8. με] (0/4) None

- [?]: V: 20002
- δοκιμασια: $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001

9. και] (4/4) $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

10. ειδον] (3/4) $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001

- ιδον: V: 20002

11. τα] (4/4) $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

12. εργα] (4/4) $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

13. μου] (4/4) $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

14. τεσσαρακοντα] (0/4) None

- *either missing or lacuna:* $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

15. $\epsilon\tau\eta$] (o/4) None

- *either missing or lacuna:* $\rightarrow A_{\text{heb.3.9}}$ || IV: 20001 V: 20002

Verse 3:10

Byz^{RP}: διο¹ προσωχθισα² τη³ γενεα⁴ εκεινη⁵ και⁶
ειπον⁷ αι⁸ πλανωνται⁹ τη¹⁰ καρδια¹¹ αυτοι¹² δε¹³
ουκ¹⁴ εγνωσαν¹⁵ τας¹⁶ οδους¹⁷ μου¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
διο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
προσωχθισαι	
τη	III
γενεα	III
εκεινη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
ειπον	III
αι	III
πλανωνται	III
τη	III
καρδια	III
αυτοι	III
δε	III
ουκ	III
εγνωσαν	III
τας	III
οδους	III
μου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{heb.3.10} **group**, attesting to τεσσαρακοντα ετη διο προσωχθισα τη γενεα ταυτη και ειπον αι πλανωνται τη καρδια αυτοι δε ουκ εγνωσαν τας οδους μου (3): III: 10046 IV: 20001 20003

Apparatus

1. διο] (ο/4) None
 - [?]ντα ετη διο: V: 20002
 - τεσσαρακοντα ετη διο: →**A**_{heb.3.10}
2. προσωχθισα] (3/4) →**A**_{heb.3.10}
 - προσωχθισα: V: 20002
3. τη] (3/4) →**A**_{heb.3.10}

- [?]: V: 20002
4. γενεα] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 5. εκεινη] (o/4) None
 - ταυτη: $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 6. και] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 7. ειπον] (3/4) $\rightarrow A_{\text{heb.3.10}}$
 - ειπα: V: 20002
 8. αι] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 9. πλανωνται] (3/4) $\rightarrow A_{\text{heb.3.10}}$
 - πλα[?]ωνται: V: 20002
 10. τη] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 11. καρδια] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 12. αυτοι] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 13. δε] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 14. ουκ] (3/4) $\rightarrow A_{\text{heb.3.10}}$
 - [?]υκ: V: 20002
 15. εγνωσαν] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 16. τας] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 17. οδους] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002
 18. μου] (4/4) $\rightarrow A_{\text{heb.3.10}}$ || V: 20002

Verse 3:11

Byz^{RP}: ως¹ ωμοσα² εν³ τη⁴ οργη⁵ μου⁶ ει⁷ εισελευσονται⁸
 εις⁹ την¹⁰ καταπαυσιν¹¹ μου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ως	III
ωμοσα	III
εν	III
τη	III
οργη	III
μου	III
ει	III
εισελευσονται	III
εις	III
την	III
καταπαυσιν	III
μου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.3.11} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. $\omega\varsigma]$ (4/4) \rightarrow unanimous_{heb.3.11}
2. $\omega\mu\omicron\sigma\alpha]$ (4/4) \rightarrow unanimous_{heb.3.11}
3. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{heb.3.11}
4. $\tau\eta]$ (4/4) \rightarrow unanimous_{heb.3.11}
5. $\omicron\rho\gamma\eta]$ (4/4) \rightarrow unanimous_{heb.3.11}
6. $\mu\omicron\upsilon]$ (4/4) \rightarrow unanimous_{heb.3.11}
7. $\epsilon\iota]$ (4/4) \rightarrow unanimous_{heb.3.11}
8. $\epsilon\iota\sigma\epsilon\lambda\epsilon\upsilon\sigma\omicron\nu\tau\alpha\iota]$ (4/4) \rightarrow unanimous_{heb.3.11}
9. $\epsilon\iota\varsigma]$ (4/4) \rightarrow unanimous_{heb.3.11}
10. $\tau\eta\nu]$ (4/4) \rightarrow unanimous_{heb.3.11}
11. $\kappa\alpha\tau\alpha\pi\alpha\upsilon\sigma\iota\nu]$ (4/4) \rightarrow unanimous_{heb.3.11}
12. $\mu\omicron\upsilon]$ (4/4) \rightarrow unanimous_{heb.3.11}

Verse 3:12

Byz^{RP}: βλέπετε¹ αδελφοί² μηποτε³ εσται⁴ εν⁵ τινι⁶
 υμων⁷ καρδια⁸ πονηρα⁹ απιστιας¹⁰ εν¹¹ τω¹²
 αποστηναι¹³ απο¹⁴ θεου¹⁵ ζωντος¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
βλεπετε	IV
αδελφοι	III
μηποτε	III
εσται	III
εν	III
τινι	IV
υμων	IV
καρδια	III
πονηρα	III
απιστιας	III
εν	IV
τω	IV
αποστηναι	IV
απο	III
θεου	III
ζωντος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. βλεπετε] (3/4) →**unanimous**_{heb.3.12} || IV: 20001 V: 20002
 - [?]λεπετε: III: 10046
2. αδελφοι] (4/4) →**unanimous**_{heb.3.12} || III: 10046 IV: 20001 V: 20002
3. μηποτε] (4/4) →**unanimous**_{heb.3.12} || III: 10046 IV: 20001 V: 20002
4. εσται] (3/4) →**unanimous**_{heb.3.12} || III: 10046 V: 20002
 - εστε: IV: 20001
5. εν] (4/4) →**unanimous**_{heb.3.12} || III: 10046 IV: 20001 V: 20002
6. τινι] (3/4) →**unanimous**_{heb.3.12} || IV: 20001 V: 20002

- [?]: III: 10046

7. υμων] (3/4) →unanimous_{heb.3.12} || IV: 20001 V: 20002

- [?]μων: III: 10046

8. καρδια] (4/4) →unanimous_{heb.3.12} || III: 10046 IV: 20001 V: 20002

9. πονηρα] (4/4) →unanimous_{heb.3.12} || III: 10046 IV: 20001 V: 20002

10. απιστιας] (3/4) →unanimous_{heb.3.12} || III: 10046 IV: 20001

- απιστειας: V: 20002

11. εν] (3/4) →unanimous_{heb.3.12} || IV: 20001 V: 20002

- [?]: III: 10046

12. τω] (3/4) →unanimous_{heb.3.12} || IV: 20001 V: 20002

- [?]: III: 10046

13. αποστηναι] (3/4) →unanimous_{heb.3.12} || IV: 20001 V: 20002

- [?]πος[?]ηναι: III: 10046

14. απο] (4/4) →unanimous_{heb.3.12} || III: 10046 IV: 20001 V: 20002

15. θεου] (4/4) →unanimous_{heb.3.12} || III: 10046 IV: 20001 V: 20002

16. ζωντος] (4/4) →unanimous_{heb.3.12} || III: 10046 IV: 20001 V: 20002

Verse 3:13

Byz^{RP}: ἀλλὰ¹ παρακαλεῖτε² εαυτοὺς³ καθ⁴ ἑκάστην⁵
 ἡμέραν⁶ ἄχρι⁷ οὗ⁸ το⁹ σημερον¹⁰ καλεῖται¹¹ ἵνα¹²
 μὴ¹³ σκληρυνθῇ¹⁴ ἐξ¹⁵ ὑμῶν¹⁶ τις¹⁷ ἀπατη¹⁸ τῆς¹⁹
 αμαρτίας²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	IV
παρακαλειτ Ε V	
εαυτους	IV
καθ	III
εκαστην	III
ημεραν	IV
αχρι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ου	III
το	IV
σημερον	IV
καλειται	IV
ινα	IV
μη	IV
σκληρυνθη	IV
εξ	IV
υμων	IV
τις	IV
απατη	IV

Reading	Earliest attestation (century)
---------	--------------------------------

της	III
-----	-----

αμαρτιας	III
----------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αλλα] (3/4) IV: 20001 20003 V: 20002

- αλ[?]: III: 10046(1^{ⲉⲓ}2^{ⲉⲓ}1^{ⲉⲓ}2)

2. παρακαλειτε] (3/4) IV: 20001 20003 V: 20002

- [?]α[?]ε: III: 10046(1⁰2⁰1⁰2)
3. εαυτους] (3/4) IV: 20001 20003 V: 20002
- [?]α[?]το[?]ς: III: 10046(1⁰2⁰1⁰2)
4. καθ] (4/4) III: 10046(1⁰2⁰1⁰2) IV: 20001 20003 V: 20002
5. εκαστην] (4/4) III: 10046(1⁰2⁰1⁰2) IV: 20001 20003 V: 20002
6. ημεραν] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046(1⁰2⁰1⁰2)
7. αχρι] (0/4) None
- [?]: III: 10046(1⁰2⁰1⁰2)
 - αχρις: IV: 20001 20003 V: 20002
8. ου] (4/4) III: 10046(1⁰2⁰1⁰2) IV: 20001 20003 V: 20002
9. το] (3/4) IV: 20001 20003 V: 20002
- τ[?]: III: 10046(1⁰2⁰1⁰2)
10. σημερον] (3/4) IV: 20001 20003 V: 20002
- [?]η[?]: III: 10046(1⁰2⁰1⁰2)
11. καλειται] (2/4) IV: 20001 20003
- [?]λει[?]: III: 10046(1⁰2⁰1⁰2)
 - καλειτε: V: 20002
12. ινα] (3/4) IV: 20001 20003 V: 20002
- απατη: III: 10046(1⁰2⁰1⁰2)
13. μη] (3/4) IV: 20001 20003 V: 20002
- της: III: 10046(1⁰2⁰1⁰2)
14. σκληρυνθη] (3/4) IV: 20001 20003 V: 20002

- αμαρτιας: III: 10046(1¹2¹1¹2)
15. εξ] (1/4) IV: 20003
- αλ[?] [?]α[?]ε: III: 10046(1¹2¹1¹2)
 - τις εξ: IV: 20001 V: 20002
16. υμων] (3/4) IV: 20001 20003 V: 20002
- [?]α[?]το[?]ς καθ εκαστην [?] [?] ου: III: 10046(1¹2¹1¹2)
17. τις] (1/4) IV: 20003
- τ[?]: III: 10046(1¹2¹1¹2)
 - *either missing or lacuna*: IV: 20001 V: 20002
18. απατη] (3/4) IV: 20001 20003 V: 20002
- [?]η[?] [?]λει[?] απατη: III: 10046(1¹2¹1¹2)
19. της] (4/4) III: 10046(1¹2¹1¹2) IV: 20001 20003 V: 20002
20. αμαρτιας] (4/4) III: 10046(1¹2¹1¹2) IV: 20001 20003 V: 20002

Verse 3:14

Byz^{RP}: μετοχοι¹ γαρ² γεγοναμεν³ του⁴ χριστου⁵
 εανπερ⁶ την⁷ αρχην⁸ της⁹ υποστασεως¹⁰ μεχρι¹¹
 τελους¹² βεβαιαν¹³ κατασχωμεν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μετοχοι	III
γαρ	III
γεγοναμεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
του	III
χριστου	III
εανπερ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
την	III
αρχην	III
της	III
υποστασεως	III
μεχρι	III
τελους	III
βεβαιαν	III
κατασχωμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{heb.3.14} **group**, attesting to μετοχοι γαρ του χριστου γεγοναμεν εανπερ την αρχην της υποστασεως μεχρι τελους βεβαιαν κατασχωμεν (3): III: 10046 IV: 20001 20003

Apparatus

1. μετοχοι] (4/4) →**A**_{heb.3.14} || V: 20002
2. γαρ] (4/4) →**A**_{heb.3.14} || V: 20002
3. γεγοναμεν] (o/4) None
 - *either missing or lacuna*: →**A**_{heb.3.14} || V: 20002
4. του] (4/4) →**A**_{heb.3.14} || V: 20002
5. χριστου] (4/4) →**A**_{heb.3.14} || V: 20002

6. εανπερ] (0/4) None

- γεγοναμεν εανπερ: $\rightarrow A_{\text{heb.3.14}}$ \parallel V: 20002

7. την] (4/4) $\rightarrow A_{\text{heb.3.14}}$ \parallel V: 20002

8. αρχην] (4/4) $\rightarrow A_{\text{heb.3.14}}$ \parallel V: 20002

9. της] (4/4) $\rightarrow A_{\text{heb.3.14}}$ \parallel V: 20002

10. υποστασεως] (4/4) $\rightarrow A_{\text{heb.3.14}}$ \parallel V: 20002

11. μεχρι] (3/4) $\rightarrow A_{\text{heb.3.14}}$

- αυτου μεχρι: V: 20002

12. τελους] (4/4) $\rightarrow A_{\text{heb.3.14}}$ \parallel V: 20002

13. βεβαιαν] (4/4) $\rightarrow A_{\text{heb.3.14}}$ \parallel V: 20002

14. κατασχωμεν] (4/4) $\rightarrow A_{\text{heb.3.14}}$ \parallel V: 20002

Verse 3:15

Byz^{RP}: εν¹ τω² λεγεσθαι³ σημερον⁴ εαν⁵ της⁶
 φωνης⁷ αυτου⁸ ακουσητε⁹ μη¹⁰ σκληρυνητε¹¹ τας¹²
 καρδιας¹³ υμων¹⁴ ως¹⁵ εν¹⁶ τω¹⁷ παραπικρασμω¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εν	III
τω	III
λεγεσθαι	III
σημερον	III
εαν	III
της	III
φωνης	III
αυτου	III
ακουσητε	III
μη	III
σκληρυνητε	III
τας	III
καρδιας	III
υμων	III
ως	III
εν	III
τω	III
παραπικρασμω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.3.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. εν] (4/4) →**unanimous**_{heb.3.15} || V: 20002
2. τω] (4/4) →**unanimous**_{heb.3.15} || V: 20002
3. λεγεσθαι] (3/4) →**unanimous**_{heb.3.15}
 - λεγεσθε: V: 20002
4. σήμερον] (4/4) →**unanimous**_{heb.3.15} || V: 20002
5. εαν] (4/4) →**unanimous**_{heb.3.15} || V: 20002
6. της] (4/4) →**unanimous**_{heb.3.15} || V: 20002
7. φωνης] (4/4) →**unanimous**_{heb.3.15} || V: 20002

8. αυτου] (4/4) →unanimous_{heb.3.15} || V: 20002
9. ακουσητε] (4/4) →unanimous_{heb.3.15} || V: 20002
10. μη] (4/4) →unanimous_{heb.3.15} || V: 20002
11. σκληρυνητε] (4/4) →unanimous_{heb.3.15} || V: 20002
12. τας] (4/4) →unanimous_{heb.3.15} || V: 20002
13. καρδιας] (4/4) →unanimous_{heb.3.15} || V: 20002
14. υμων] (4/4) →unanimous_{heb.3.15} || V: 20002
15. ως] (4/4) →unanimous_{heb.3.15} || V: 20002
16. εν] (4/4) →unanimous_{heb.3.15} || V: 20002
17. τω] (4/4) →unanimous_{heb.3.15} || V: 20002
18. παραπικρασμω] (4/4) →unanimous_{heb.3.15} || V: 20002

Verse 3:16

Byz^{RP}: τινες¹ γαρ² ακουσαντες³ παρεπικραναν⁴ αλλ⁵
ου⁶ παντες⁷ οι⁸ εξελθοντες⁹ εξ¹⁰ αιγυπτου¹¹ δια¹²
μωυσεως¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τινες	III
γαρ	III
ακουσαντες	III
παρεπικραναν	III
αλλ	III
ου	III
παντες	III
οι	III
εξελθοντες	III
εξ	III
αιγυπτου	III
δια	III
μωυσεως	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.3.16} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. τινες] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
2. γαρ] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
3. ακουσαντες] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
4. παρεπικραναν] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
5. αλλ] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
6. ου] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
7. παντες] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
8. οι] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
9. εξελθοντες] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
10. εξ] (4/4) \rightarrow unanimous_{heb.3.16} || IV: 20001 V: 20002
11. αιγυπτου] (3/4) \rightarrow unanimous_{heb.3.16} || V: 20002

- εgyptου: IV: 20001

12. δια] (4/4) → unanimous_{heb.3.16} || IV: 20001 V: 20002

13. μωσεως] (3/4) → unanimous_{heb.3.16} || IV: 20001

- μωσεως: V: 20002

Verse 3:17

Byz^{RP}: τισιν¹ δε² προσωχθισεν³ τεσσαρακοντα⁴ ετη⁵
ουχι⁶ τοις⁷ αμαρτησασιν⁸ ων⁹ τα¹⁰ κωλα¹¹ επεσεν¹²
εν¹³ τη¹⁴ ερημω¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τισιν	III
δε	III
προσωχθισε	VI
τεσσαρακοντ	Byzantine reading not attested in its entirety in any of the collated manuscripts
ετη	III
ουχι	III
τοις	III
αμαρτησασιν	VI
ων	III
τα	III
κωλα	III
επεσεν	III
εν	III
τη	III
ερημω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.3.17} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{heb.3.17} group**, attesting to *τισιν δε προσωχθισεν τεσσαρακοντα ετη ουχι τοις αμαρτησασιν ων τα κωλα επεσεν εν τη ερημω* (2): III: 10046 IV: 20001

Apparatus

1. *τισιν*] (4/4) →A_{heb.3.17} || IV: 20003 V: 20002
2. *δε*] (4/4) →A_{heb.3.17} || IV: 20003 V: 20002
3. *προσωχθισεν*] (2/4) →A_{heb.3.17}
 - *και προσωχθισεν*: V: 20002
 - *προσωχθισε[?]*: IV: 20003
4. *τεσσαρακοντα*] (0/4) None
 - *τεσσαρακοντα*: →A_{heb.3.17} || IV: 20003 V: 20002

5. $\epsilon\tau\eta](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$
6. $\sigma\upsilon\chi\iota](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$
7. $\tau\omicron\iota\varsigma](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$
8. $\alpha\mu\alpha\rho\tau\eta\sigma\alpha\sigma\iota\nu](3/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003$
 - $\alpha\pi\epsilon\iota\theta\eta\sigma\alpha\sigma\iota\nu$: V: 20002
9. $\omega\nu](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$
10. $\tau\alpha](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$
11. $\kappa\omega\lambda\alpha](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$
12. $\epsilon\pi\epsilon\sigma\epsilon\nu](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$
13. $\epsilon\nu](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$
14. $\tau\eta](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$
15. $\epsilon\rho\eta\mu\omega](4/4) \rightarrow A_{\text{heb.3.17}} \parallel \text{IV: } 20003 \text{ V: } 20002$

Verse 3:18

Byz^{RP}: τισιν¹ δε² ωμοσεν³ μη⁴ εισελευσεσθαι⁵ εις⁶ την⁷
καταπαυσιν⁸ αυτου⁹ ει¹⁰ μη¹¹ τοις¹² απειθησασιν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τισιν	III
δε	III
ωμοσεν	III
μη	III
εισελευσεσθαι	III
εις	III
την	III
καταπαυσιν	III
αυτου	III
ει	IV
μη	III
τοις	III
απειθησασιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{heb.3.18} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. $\tau\iota\sigma\iota\nu$] (4/4) \rightarrow unanimous_{heb.3.18} || III: 10046 IV: 20001
 2. $\delta\epsilon$] (4/4) \rightarrow unanimous_{heb.3.18} || III: 10046 IV: 20001
 3. $\omega\mu\omicron\sigma\epsilon\nu$] (4/4) \rightarrow unanimous_{heb.3.18} || III: 10046 IV: 20001
 4. $\mu\eta$] (4/4) \rightarrow unanimous_{heb.3.18} || III: 10046 IV: 20001
 5. $\epsilon\iota\sigma\epsilon\lambda\epsilon\upsilon\sigma\epsilon\sigma\theta\alpha\iota$] (4/4) \rightarrow unanimous_{heb.3.18} || III: 10046 IV: 20001
 6. $\epsilon\iota\varsigma$] (4/4) \rightarrow unanimous_{heb.3.18} || III: 10046 IV: 20001
 7. $\tau\eta\nu$] (4/4) \rightarrow unanimous_{heb.3.18} || III: 10046 IV: 20001
 8. $\kappa\alpha\tau\alpha\pi\alpha\upsilon\sigma\iota\nu$] (4/4) \rightarrow unanimous_{heb.3.18} || III: 10046 IV: 20001
 9. $\alpha\upsilon\tau\omicron\upsilon$] (4/4) \rightarrow unanimous_{heb.3.18} || III: 10046 IV: 20001
 10. $\epsilon\iota$] (3/4) \rightarrow unanimous_{heb.3.18} || IV: 20001
- $\epsilon[?]$: III: 10046

11. $\mu\eta]$ (4/4) \rightarrow unanimous_{heb.3.18} \parallel III: 10046 IV: 20001

12. $\tau\omicron\iota\varsigma]$ (4/4) \rightarrow unanimous_{heb.3.18} \parallel III: 10046 IV: 20001

13. $\alpha\pi\epsilon\iota\theta\eta\sigma\alpha\sigma\iota\nu]$ (2/4) \rightarrow unanimous_{heb.3.18}

- $\alpha\pi\iota\theta\eta\sigma\alpha\sigma\iota\nu$: IV: 20001
- $\alpha\pi\iota\sigma\tau\eta\sigma\alpha\sigma\iota\nu$: III: 10046

Verse 3:19

Byz^{RP}: και¹ βλεπομεν² οτι³ ουκ⁴ ηδυνηθησαν⁵
εισελθειν⁶ δι⁷ απιστιαν⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
βλεπομεν	III
οτι	III
ουκ	III
ηδυνηθησαν	III
εισελθειν	III
δι	III
απιστιαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.3,19} group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20003 V: 20002

Apparatus

1. $\kappa\alpha\iota$] (4/4) \rightarrow unanimous_{heb.3.19} || IV: 20001
2. $\beta\lambda\epsilon\pi\omicron\mu\epsilon\nu$] (4/4) \rightarrow unanimous_{heb.3.19} || IV: 20001
3. $\omicron\tau\iota$] (4/4) \rightarrow unanimous_{heb.3.19} || IV: 20001
4. $\omicron\upsilon\kappa$] (4/4) \rightarrow unanimous_{heb.3.19} || IV: 20001
5. $\eta\delta\upsilon\nu\eta\theta\eta\sigma\alpha\nu$] (4/4) \rightarrow unanimous_{heb.3.19} || IV: 20001
6. $\epsilon\iota\sigma\epsilon\lambda\theta\epsilon\iota\nu$] (3/4) \rightarrow unanimous_{heb.3.19}
 - $\epsilon\iota\sigma\epsilon\lambda\theta\iota\nu$: IV: 20001
7. $\delta\iota$] (4/4) \rightarrow unanimous_{heb.3.19} || IV: 20001
8. $\alpha\pi\iota\sigma\tau\iota\alpha\nu$] (4/4) \rightarrow unanimous_{heb.3.19} || IV: 20001